

In re Application of:

YUICHI HIGUCHI, ET AL.

Application No.: 08/909,966

Filed: August 12, 1997

For: PRINTING APPARATUS AND

ITS CONTROL METHOD

Response Under 37 CFR §1.116 Expedited Procedure - Group 2724

Docket No. 862.1922

Examiner: D. Tran

Group Art Unit: 2724

Date: April 17, 2001

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

			CLAIMS AS AM	ENDED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 52	MINUS	** 52	= 0	x \$9 \$18	- 0 -
INDEP. CLAIMS	* 19	MINUS	*** 19	= 0	x \$40 \$80	- 0 -
Fee for M	ultiple Dep	endent	claims \$135°	/\$270		
			TOTAL ADDIT			- 0 -

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	$^{\circ}\text{Verified Statement claiming small entity status is enclosed, if not filed previously.}$
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount ofto cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicants

Registration No. 32,622

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